

DEPARTMENT 28 - BOOTHS

Rules for Booths:

1. Education Exhibits are to be in place by **5:00 p.m. Sunday, September 14, 2026.**
2. Placement and set up may be done **2:00-5:00 p.m., Friday, September 12th; 9:00 a.m. to 4:00 p.m., Saturday, September 13th; and 1:00 to 3:00 p.m., Sunday, September 14th, 2026.** The building is unattended at other hours and is not available for placement and set-up of booths before judging. (NO EXCEPTIONS)
3. Educational booths in the junior division shall be any youth exhibit with an educational theme of choice. Example: 4-H clubs, scout clubs, or any school organization of any Nevada County schools.
4. Education booths in the senior division shall be any exhibit done by non-profit or community service organization with the theme of their choice.
5. Promotional booths will be considered non-profit or community service-oriented organizations like Cattleman's, SOS, HIPPY, ABC, church groups, and etc.
6. All other booths will be considered Commercial Booths.
7. The Commercial Booth - Awarded ribbons only.
8. Booths will be judged by the following score card:

Component – 15 Points Possible

- Appropriateness of Theme – 5 points
- Educational or Promotional Message – 5 points
- Message Suited for Viewing Audiences – 5 points

Presentation – 50 Points Possible

- Attracts attention – 10 points
- Title of Exhibit – 10 points
- Design (Good Choice of Color & Visuals) – 20 points
- Printed Visuals (Appropriate Size, Placement, Neat, Easy to Read) – 10 points

Effectiveness – 35 points

- Message Accurate, Concise, Simple – 15 points
- Educational/Promotional Effectiveness (Increases Knowledge, Changes Attitudes, and Creates Desire for Learning) – 20 points

Awards Offered for Each Class in Divisions 2801, 2802, 2804, & 2805

**\$15-\$10-\$8
Best of Show-\$25**

Educational

**Division 2801 Junior
Division 2802 Senior**

- | | |
|-----|---------------------------------|
| 101 | All Youth Booths |
| 102 | Non-Profit or Community Service |

Commercial

Division 2803 Senior

- | | |
|-----|----------------|
| 101 | All Commercial |
|-----|----------------|

Promotional

**Division 2804 Junior
Division 2805 Senior**

- | | |
|-----|---------------|
| 101 | Junior Booths |
| 102 | Senior Booths |

2026 Theme

Red, White, & Blue
Celebrating America's
250th Anniversary