PERSONAL ENTRY SHEET One Entry Sheet Per Person Per Department

| Registration #: Note: The following information is required to pay premiums. | | | | | | | |
|--|----------|-------|---|----------------------------|-------|--------|--|
| Name: | | | | □ SENIOR □ JUNIOR | | | |
| Address: | | | | □ BX (8 years old & under) | | | |
| City: | | | Zip BY (9 to 13 years old) BZ (14 to 19 years old) | | | | |
| Email: | | | | | | | |
| Cell: | | | | | | | |
| Home: | | | DEPARTMENT 17 - FIELD CROPS | | | | |
| | | | | | | | |
| Entry Tag # | DIVISION | CLASS | DESCRIPTION OF | ITEM | PLACE | POINTS | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

TOTAL POINTS

TOTAL ENTRIES