

# DEPARTMENT 28 - BOOTHS

## Rules for Booths:

1. Education Exhibits are to be in place by **5:00 p.m. Sunday, September 10, 2023.**
2. Placement and set up may be done **2:00-5:00 p.m., Friday, September 8th; 9:00 a.m. to 4:00 p.m., Saturday, September 9th; and 1:00 to 3:00 p.m., Sunday, September 10th, 2023.** The building is unattended at other hours and is not available for placement and set-up of booths before judging. (NO EXCEPTIONS)
3. Educational booths in the junior division shall be any youth exhibit with an educational theme of choice. Example: 4-H clubs, scout clubs, or any school organization of any Nevada County schools.
4. Education booths in the senior division shall be any exhibit done by non-profit or community service organization with the theme of their choice.
5. Promotional booths will be considered non-profit or community service-oriented organizations like Cattleman's, SOS, HIPPIY, ABC, church groups, and etc.
6. All other booths will be considered Commercial Booths.
7. The Commercial Booth - Awarded ribbons only.
8. Booths will be judged by the following score card:

### Component – 15 Points Possible

- Appropriateness of them – 5 points
- Educational or Promotional Message – 5 points
- Message Suited for Viewing Audiences – 5 points

### Presentation – 50 Points Possible

- Attracts attention – 10 points
- Title of exhibit – 10 points
- Design (Good Choice of Color & Visuals) – 20 points
- Printed Visuals (Appropriate Size, Placement, Neat, Easy to Read) – 10 points

### Effectiveness – 35 points

- Message Accurate, Concise, Simple – 15 points
- Educational/Promotional Effectiveness (Increases Knowledge, Changes Attitudes, and Creates Desire for Learning) – 20 points

**Awards Offered for Each Class  
in Divisions 2801, 2802, 2804, & 2805**

**\$15-\$10-\$8**

**Best of Show-\$25**

## Educational

**Division 2801 Junior**

**Division 2802 Senior**

101 All Youth Booths

102 Non-Profit or Community Service

## Commercial

**Division 2803 Senior**

101 All Commercial

## Promotional

**Division 2804 Junior**

**Division 2805 Senior**

101 Junior Booths

102 Senior Booths

**2023 Theme**

**Farm Life**

**at the**

**Nevada County Fair!**