

DEPARTMENT 28 - BOOTHS

Rules for Booths:

1. Education Exhibits are to be in place by **5:00 p.m. Sunday, September 7, 2025.**
2. Placement and set up may be done **2:00-5:00 p.m., Friday, September 5th; 9:00 a.m. to 4:00 p.m., Saturday, September 6th; and 1:00 to 3:00 p.m., Sunday, September 7th, 2024.** The building is unattended at other hours and is not available for placement and set-up of booths before judging. (NO EXCEPTIONS)
3. Educational booths in the junior division shall be any youth exhibit with an educational theme of choice. Example: 4-H clubs, scout clubs, or any school organization of any Nevada County schools.
4. Education booths in the senior division shall be any exhibit done by non-profit or community service organization with the theme of their choice.
5. Promotional booths will be considered non-profit or community service-oriented organizations like Cattleman's, SOS, HIPPIY, ABC, church groups, and etc.
6. All other booths will be considered Commercial Booths.
7. The Commercial Booth - Awarded ribbons only.
8. Booths will be judged by the following score card:

Component – 15 Points Possible

- Appropriateness of Theme – 5 points
- Educational or Promotional Message – 5 points
- Message Suited for Viewing Audiences – 5 points

Presentation – 50 Points Possible

- Attracts attention – 10 points
- Title of Exhibit – 10 points
- Design (Good Choice of Color & Visuals) – 20 points
- Printed Visuals (Appropriate Size, Placement, Neat, Easy to Read) – 10 points

Effectiveness – 35 points

- Message Accurate, Concise, Simple – 15 points
- Educational/Promotional Effectiveness (Increases Knowledge, Changes Attitudes, and Creates Desire for Learning) – 20 points

**Awards Offered for Each Class
in Divisions 2801, 2802, 2804, & 2805**

\$15-\$10-\$8

Best of Show-\$25

Educational

Division 2801 Junior

Division 2802 Senior

101 All Youth Booths

102 Non-Profit or Community Service

Commercial

Division 2803 Senior

101 All Commercial

Promotional

Division 2804 Junior

Division 2805 Senior

101 Junior Booths

102 Senior Booths

2025 Theme

Best of Show

at the

Nevada County Fair!